



HEAVEN IS ON EARTH

About 20 years ago now (*), in the month of June of the Year 2003, consciously in my Astral body, I attended to many people who came to visit me to receive the teachings that V.M. Thoth-Moisés is imparting to Humanity with immense Love through his bodhisattva...

I was giving two people some Gnostic teachings in the front yard...

Suddenly, I looked up to the sky... It was radiant, bright, blue, cloudless, with a blazing Sun...

I saw an immaculate and most beautiful pure-white Dove descending from the sky, flying in circles...

So pure was her whiteness that she was shining and sparkling...

The white Dove continued circling down and settled herself a short distance away, at my head height, holding herself in the air with her wings outspread.

Aware of being in Astral, I remembered that our Venerable and Beloved Master Rabolú told my Beloved Wife and my person there at the Coordinating Headquarters in Bogotá in the year 1996 that "in the other house," He had been visited by the Holy Spirit in the shape of a white Dove with Elderly head... I remembered all this very quickly...

* (Counting from the year 2003 to the year 2023).

So I soared toward the immaculate Dove, and She alighted on my head with her wings outspread, and we descended together to the ground this way...

Then I took her in my hands and could look at her very closely...

She was very beautiful... A white Dove, radiant, bright...

I called my wife to whom I showed her while turning into a most beautiful Dove Yerutí.



(Leptotila verreauxi) Yerutí Común o Paloma Montaraz)

But to our surprise, the radiant Dove turned into a beautiful Lady...!

How can I describe Her?

Her Virginal Beauty embodies the fairest, tenderest, most sublime, and most beautiful Charms of the Eternal Feminine...

Her immaculately white skin... Her wavy golden hair covers her chest, her back, and her entire graceful

figure... In her light-colored eyes, sparkling with flashes of light, are the mysteries of the twinkling of the stars... Her incomparable and enamored smile that lights up her face like a shining sun allows a glimpse of the perfect beauty of her white teeth through her immaculate red lips...

"Prove to me that your lips have not been made to be kissed, and I will prove to you that darkness is light."...

Delighted, ecstatic, I said to the Heavenly Lady:

"- You have come from afar, from Heaven..."

And giving me a pleased look and smiling, She said to me:

"- Heaven is on Earth..."

Then, She took me with my Beloved Wife to a hermetic little hexagonal room, where She... gave my Beloved Wife and my person teachings...

While we were receiving Her teachings, my Inner Child (The Inner Christ) appeared, held in my arms... Asunción, Paraguay, Shabbat Day, July 15, 2006.

In Astral Vision, I saw my Beloved Wife, Gloria María Vélez de Palacio, standing next to one of the Olive Trees planted in our Garden...

Then I saw a very beautiful Ringdove come flying and land on one of the Olive branches above my wife's head... So I said to her:

"Look, my Love, what a beautiful Dove is singing on the branch above your head!"

My wife stretched out her hands toward the Ringdove that flew away and landed on her head, and with great care, she took it in her hands and slowly lowered it to her chest and over her heart. It was very beautiful and looked at us happily and tenderly with its little eyes.

I also saw our son Michael come and look admiringly at what was happening.

My Beloved Wife was still standing next to the Olive tree with the beautiful Ringdove on her chest.

Let us now recall the sublime songs of the Mayan Legend of the Beautiful "Princess Sac-Nicté," who represents within each Being the Beloved One, the Bride and Promised Maiden, and the Spiritual Wife: "All those who have lived in the land of the Mayab have heard the sweet name of the beautiful princess Sac-Nicté, which means White Flower."

"She was like the high and silent moon on peaceful nights. And she was as lovely as the sweet-singing ringdove and as clear and fresh as the dewdrops. She was charming like the flower that fills the field with perfumed joy, beautiful like the sunlight that contains all colors, and gentle like the breeze that carries all songs in its arms."

In the Higher Dimensions, the Sun-Christ, according to how He manifests Himself, indicates "to the Initiates" the result of their esoteric works. This is what our Venerable and Beloved Master Samael Aun Weor teaches us:

"(The deep inner Sun shines on the path of the Initiate.)" [...]

"(The Midnight Sun guides the Initiates in the Higher Worlds.)"

"(The Initiates must know the symbolic movements of the Midnight Sun.)"

"(Ascending is equivalent to being born, moving up, manifesting oneself, etc.)"

"(Descending allegorizes the death of something, the descent of something, etc.)"

"(The Sun in full splendor at noon allegorizes total plenitude, complete triumph, success in this or that Initiation, etc., etc., etc.)"

"(We are emphatically referring to the Sun Christ, the Logos, the Astral Sun.)"

"(The Mystics see the Astral Sun; He guides them on the path of the razor's edge.)"

"(If the clouds of Space cover him, it means that the animal ego is still very strong in the Initiate.)"

"(It is necessary, it is urgent, to dissolve the animal Ego, to reduce it to cosmic dust.)"

"(The Christ Sun ascending through the First Mystery signifies the Lord's action by the Father's Will.)"

In esoteric symbology, seeing a Dove in an astral vision or astral projection is always the Holy Spirit.

Our Venerable and Beloved Master Rabolú taught us that, in the astral World, no "Black Magician" can assume the form of a Lion or a Lamb or a Dove. The Lion is the Law, the Lamb is the Christ, and the Dove is always the Holy Spirit. The "Immaculate and Most Beautiful pure-White Dove" is, therefore, and without a doubt, the Holy Spirit, and so is the "Very Beautiful Yeruti Dove."

"12 The flowers appear on the earth; the time of the singing of birds is come, and the voice of the turtledove is heard in our land..." ("Song of Songs," 2: 12).

The words in King Solomon's Song of Songs 2: 12 "the voice of the turtledove" are translated in the Targum as "the voice of the Holy Spirit of Redemption..."

"... and for the voice of the Holy Spirit of Redemption of which I spoke to your father Abraham..." ("The Aramaic Targum to Song of Songs," 2.12).

En "El Cantar de los Cantares" (2: 12), en Árabe ("de la versión oriental conservada en la Biblioteca del Monasterio de El Escorial"), "la tórtola", es llamada "la paloma torcaz":

"Las flores han brotado en nuestro solar, han llegado los días de canto. Ya se oye en nuestros parajes el zureo de la paloma torcaz y [el] gorjeo por todos lados. La higuera ha echado hojas, las vides en su esplendor exhalan su fragancia ¡Levántate amiga mía, hermosa mía, y ven! ¡Paloma mía [que revoloteas]." ("Cantar de los Cantares" en Árabe, 2: 12). In "The Song of Songs" (2: 12) in Arabic ("from the Oriental version preserved in the El Escorial Monastery Library"), "the turtledove" is called "paloma torcaz":

"The flowers are springing up in our garden, the time of singing has come. The cooing of the *paloma torcaz* is heard in our land, and [the] chirping fills the air. The fig tree has put forth leaves, the vines in bloom give forth their fragrance. Arise, my friend, my beautiful one, and come! My dove [fluttering]." ("Song of Songs" in Arabic, 2: 12).

The White Dove and the Yeruti Dove represent the Holy Spirit.

WHO ARE THESE THAT FLY... AS DOVES TO YOUR WINDOWS?

 \bigcirc n the morning of May 27, 2007, on the Fiftieth Day of Shavuot, on which we celebrate with great Joy THE FEAST OF PENTECOST in our homes, each family of our Beloved Community in their own home, we were visited by a most beautiful Dove of the Holy Spirit in its magnificent form of a stunningly beautiful Ringdove: in my Astral body, I went out to the courtyard where the fountain and the vineyard are to say my prayer before the Sun Christ, before the Solar Logos... Then I saw my Beloved Wife, Gloria María Velez de Palacio, also come out in her Astral body to accompany me. Then I saw with amazement and immense joy a most beautiful Ringdove come up, flying swiftly and landing between my Beloved Wife and myself... We were amazed at seeing the stunningly beautiful Ringdove of the Holy Spirit, of the Holy Shechinah, between the two of us... And that same day, there was a great Feast in Heaven and on Earth...

A large number of wonderful Extraterrestrial Spaceships (Spaceships of Light Selection Part One) were in the sky of Asunción, Paraguay, during the celebration in our home on our Feast of Pentecost, May 27, 2007, the Feast of the Holy Spirit, the Feast of the Holy Shechinah...

"Observe that the Kingdom of Heaven is the Sanctuary designed to shelter all the needy under the shadow of the Shekinah [the Divine Mother Kundalini]; and the Righteous One [the one who does not sin, the one who acts righteously, the chaste one who is always firmly established in Yesod] is the charity-collector who dispenses to all, as it says: 'He hath scattered abroad, he hath given to the needy.' Hence, those who collect for charity receive as great a reward as those who give the charity all together." (The Zohar, Volume II, Section "Vayigash").

"... R. Simeon ... said: ... whoever succeeds in keeping unsullied the sign of the holy covenant [through the true total chastity], and observes the precepts of the Torah, is called righteous, and is so called from the crown of his head to the sole of his foot..." (The Zohar).

Whoever preserves the "Holy Covenant in its integrity," namely whoever is chaste, whoever does not fornicate, whoever does not commit adultery, because they are dying to the I's, or psychological defects, in thoughts, feelings, and actions "from instant to instant, from moment to moment" during a lifetime, by this single action, they are fulfilling all the precepts of the Torah, as the Zohar declares where it reads:

"... so Joseph through one action kept the whole of the Torah, since all the precepts of the Torah are bound up with the preservation of the holy covenant in its integrity. The Shekinah was thus leagued with Abraham, Isaac, and Jacob together with Joseph, inasmuch as the two latter are one in essence, each one being the image of the other, as indicated in the words: 'These are the offspring of Jacob: Joseph'..." (Gen. XXXVII, 2). (The Zohar, Volume II, Section "Vayishlach").

Joseph is the human person, and Jacob is his inner and heavenly Father, his Real Being, one of whose names is Israel.

"R. Judah discoursed on the verse: Unto thee [unto the Father, unto Kether] do I lift up mine eyes, O thou that sittest in the heavens (Ps. CXXIII, 1). He said: 'Prayer offered with true devotion is directed on high to the supernal recess [to the Father, to Kether, to the Ancient of Days], from whence issue all blessings and all freedom, to support the universe. It is attached above to the mystery of the supreme Wisdom, and it is attached below to him who sits on the throne of the patriarchs which is called heaven. Hence it is written here: "Who sits in the heavens." When the blessings issue from the supernal recess [Kether, the Ancient of Days], they are all received by this place called heaven [Tiphereth], and from thence they flow down till they come to the place called the "Righteous One

the foundation of the world" [Yesod], from whence are blessed all the (heavenly) hosts and camps after their kind. All these heavenly legions are crowned by seventy-two lights, of which seventy - the seventy chieftains - form a circle about the world, while in the midst of the circle is a certain point - the Shekinah - from which the whole of the circumference is fed. The house of the Holy of Holies is the place for that spirit of all spirits, where lies hid the mystery of all mysteries, and when this removes, all move after it." (The Zohar, Volume II, Section "Vayechi").

Wherever "that Spirit of all Spirits" is or goes, all the heavenly hosts go "after Him."

"Not all men know that the Shekinah at its last exile did not withdraw to heaven, but to "the wilderness, to an inn of travellers" (Jer. IX, 1), and that since then it is always to be found in the place where Israel is particularly in distress, and also wherever the Scroll [of the Torah] is removed and high and low rise up before it..." (The Zohar, Volume II, Section "Vayechi").

Spaceship Virgin Damsel of Light that we saw and photographed from our Home in Asunción, Paraguay, on September 13, 2009.

"When John the Baptist baptized Jesus in the Jordan, that Master reincarnated again under the name of Apollonius of **Tyana.... The Master** JESUS belongs to the Ray of Mysticism and is a great Disciple of the CHRIST." ("The Seven Words", by our Venerable and Beloved Master Samael Aun Weor, 1953 Edition).

JESUS transmitted an **Aspect of Himself**, without losing absolutely none of the **Parts of His Own Being to "Apollonius** of Tyana". It is like when from a flame, another flame is taken out, leaving the original flame intact, complete. This is one of the Mysteries, called in the Qabbalah, **Reincarnation** "b'sod ibur" ("Impregnation").

Dittera

We love all Beings, all Humanity. Every Human Being is also Humanity.

"May all Beings be Happy!""May all Beings be Blessed!""May all Beings be at Peace!"

With all my Heart, For all Poor Suffering Humanity,

Luis Bernardo Palacio Acosta Bodhisattva of V.M. Thoth-Moisés.

Completely free, NON-COMMERCIAL, and non-profit Pdf <u>www.testimonios-de-un-discipulo.com</u>